



Nampa/Caldwell Chambers of Commerce Agri-Business Committee  
704 Blaine St.  
Caldwell, Idaho 83605

## 2018 Scholarship Application

### Scholarship Eligibility:

The Nampa/Caldwell Chambers of Commerce Agri-Business Committee Scholarships are available to Canyon County residents and also to continuing students who graduated from a Canyon County High School. Applicants must be a college freshman, sophomore, junior, senior or graduate level student and enrolled full-time at a community college or university for the coming academic year. Major or minor in an agriculture related field is required.

College freshmen are eligible for a one time award in the amount of \$500.00

Sophomores and above are eligible for up to \$1,000 per award.

### Instructions:

It is important to follow the directions outlined in the Scholarship Application and Procedures that serve as a cover letter for this application form. **Please complete this form in full. Incomplete applications are considered ineligible. Do not leave any item blank.**

**Please return to the Caldwell Chamber office by March 31, 2018.**

Scholarship awards will be announced at the Nampa and Caldwell Chambers of Commerce May monthly meeting.

### Mail or Email Completed Applications to:

Nampa/Caldwell Chambers of Commerce Agri-Business Committee  
704 Blaine St.  
Caldwell, Idaho 83605  
Phone: 208 459-7493

**Email: [agribizscholarship@hotmail.com](mailto:agribizscholarship@hotmail.com)**



# Agri-Business 2018 Scholarship Application

Name \_\_\_\_\_  
First Middle Last

Permanent Mailing Address \_\_\_\_\_  
Street/PO Box City

\_\_\_\_\_ County State Zip Telephone Number

Applicant will apply to enter or is currently enrolled at what institution of higher education?

\_\_\_\_\_ Student ID # \_\_\_\_\_

Address \_\_\_\_\_ Telephone Number \_\_\_\_\_

Major Course Study \_\_\_\_\_

Minors and/or Options: \_\_\_\_\_

Please list high schools, junior colleges and colleges you have attended. Include date of attendance and graduation if applicable. Do not include single courses or class studies.

School	Dates	Graduation
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Applicants current GPA \_\_\_\_\_ (**Attach Official Transcript**)

What will be your academic level for the coming School year? \_\_\_\_\_



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For the following areas please attach additional sheets to list items and answer all questions:

1. List school activities, citizenship and scholastic recognition, awards and honors. (15%)

Activity

Award

Date

2. Describe involvement in community activities and services. (20%)

3. Please describe work experience and describe job responsibilities and activities. (15%)

4. How will your degree be useful to you and the agricultural industry in the 21<sup>st</sup> Century? (25%)

5. Essay Question: In 300 words or less please answer the following question. (25%)

**How will this scholarship help you be a better advocate for agriculture?**

6. Please list and provide the contact information for individuals who may be contacted as a reference.

Name

Relationship/Occupation

Phone Number

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_



Agri-Business Committee



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Applicant certifies the information provided in this application form is true. Applicant agrees that if the applicant is selected to receive a scholarship, applicant will attend the institution listed above and will pursue the major course of study listed in their application for the duration of the academic year.

Applicant understands and agrees that failure to comply with the above may render applicant ineligible for the scholarship granted and may be required to return any remaining unused portions of the scholarship to the Nampa/Caldwell Chambers of Commerce Agri-Business Committee.

It is understood that submission of this application gives permission to the Nampa/Caldwell Chambers of Commerce Agri-Business Committee to utilize your name and/or picture for promotional purposes of the Scholarship.

Applicant understands and agrees that the Scholarship Committee has permission to contact all references listed in this application.

Applicant Signature: \_\_\_\_\_ Date \_\_\_\_\_

Student ID# \_\_\_\_\_ Email \_\_\_\_\_

Received by: \_\_\_\_\_ Date \_\_\_\_\_



Agri-Business Committee

